Kansas Department of Agriculture / Division of Water Resources <u>Stocktoň</u> Field Office

| TO: HEADQUARTERS |
|---|
| RE Vested Right; Water Right; Appropriation of Water; Application |
| File No(s). 26279, 27322, 30999 + 31273 County PL + Sm |
| Enclosed are the following checked items: |
| A FIR |
| Meter Install New App Chg App Other In Compliance Not in Compliance, why Modify Point of Diversion No Yes, document attached Indicate all overlapping p/d files |
| An application and judgment sheet with recommendation. A memorandum dated |
| A request for an extension of time to perfect or complete. |
| A verified report. |
| A closure request. |
| A field investigation report. |
| Notice of Non-Compliance |
| An ownership change (name(s) and address(es) below). |
| A water use report for |
| A letter dated |
| A copy of an <u>Approval</u> to Change the <u>P</u> place of use and/or <u>point of diversion, Filing Fee attached.</u> |
| An Advanced <u>copy</u> of a change application and the filing fee, to be processed at the fie office. |
| An original field office change <u>application</u> and the filing fee needing headquarters office review and further processing. |
| Other: ADVANCE COPY + \$ ALRENDY SENT |
| |
| John 1911 |
| Assistant Water Commissioner Date |

CHECK SHEET Short Change

(To be completed and attached to each application)

| File | e No. <u>27,</u> | 322 | | - | Fie | ld Office | No. <u>3</u> | GMD No | | | | | |
|--------------|------------------|------------|--------------|-------------|---|-----------|--------------|-------------|----------------|-------------|---------------------|--|--|
| 1. P | lugging a | agreement | obtained fo | or GMD? | Yes 🗌 | No | | Non App | licable 🏻 | | | | |
| 2. Is | Landow | ner correc | ct as curren | tly shown | in WRIS | ? Ye | s 🗌 | No ∑ | 3 | Address | Change? YES | | |
| | | | | • | | | | | | | | | |
| | | | - | | • | | | | | | s Change? <u>NO</u> | | |
| | | | n computer | | | | | | | | | | |
| | | | | | | | | | for the new | point(s) | of diversion: | | |
| | Action | PDIV ID | Geo Ctr? | Sec | Twp | Rng | 'N | 'W | Cour | nty | Qualifiers | | |
| | NO CHG | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| d | gpm/cfs | | | | gpm/cfsaf/mgygpm/cfsaf/mgygpm/cfsaf/mgyaf/mgy | | | | | | af/mgy af/mgy | | |
| 6 | | | | | Special Use Area | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | ION TRAIL (| | | | | | | | | | |
| | 7/22/2016 | | ION MAIL | JOHNHEITI | | Applicat | ion Rece | eived (date | e accepted for | r priority) | | | |
| | 7/26/2016 | | | | Change | Approve | ed | _//. | · | , | | | |
| _ | / | / | | | | | | | d (Change No | . C |) | | |
| 7. N | TETER A | CTION TRA | AIL COMME | NTS | | | | | | | | | |
| _ | | / | | | DWR M | leter Req | uired by | / | / | | | | |
| _ | / | / | | | Anti-Re | verse Me | eter Requ | uired by _ | | | | | |
| | | | | | Meter S | Seal Requ | ired by | 1 | / | | | | |
| | ' | | | | | | , - | | | | | | |

Date Entered

by

CHECK SHEET ATTACHMENT

9. Changes to the place of use will be:

| File Number 27,322 | |
|--------------------|--|
| | |

| | Ourner | Place Use | | | | | | NE | 1/4 | | | NV | V1⁄4 | | | SV | 11/4 | | | SE | 1/4 | | TOTAL |
|--------|--------------------|-----------|------|------|-------|------------------|-----|-------|-------|-----|-------|-----|-------|-------|------|-----|------|-------|-------|------|-------|-------|----------------|
| Action | Owner Person ID | ID# | Sec. | Twp. | Range | | NE¼ | NW1⁄4 | SW1/4 | SE¼ | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE¼ | NW¼ | SW¼ | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | TOTAL ACRES |
| ENT | 23542 | new | 30 | 04S | 15W | Acres Authorized | | | | | | | | | | | 10 | 17 | | | | | 27 |
| | 25542 | new | | 040 | 1300 | New Acres | | | | | | | | | | | | | | | | | |
| ENT | 23542 | 2014 | 31 | 048 | 15W | Acres Authorized | | | | | 8 | 6 | | 33 | 28 | | | | | | | | 75 |
| ENI | 23042 | new | 31 | 043 | 1500 | New Acres | | | | | | | | | | | | | | | | | |
| MOD | 23542 | 12957 | 25 | 04S | 16W | Acres Authorized | | | | | | | | | | | 33.5 | 34 | 30.5 | 30.5 | 36 | 29 | 193.5 |
| IVIOD | 23542 | 12957 | 25 | 045 | 1000 | New Acres | | | | | | | | | | | | | | | | | |
| MOD | 23542 | 3836 | 35 | 04S | 16W | Acres Authorized | | | | 27 | | | | | | | | | | | | | 27 |
| MOD | 23542 | 3030 | 35 | 045 | 1000 | New Acres | | | | | | | | | | | | | | | | | |
| MOD | 23542 | 36578 | 36 | 048 | 16W | Acres Authorized | 28 | 35 | 39 | 36 | 40 | | 35 | 40 | 16.5 | 6.5 | | 1 | | 37 | 33 | | 347 |
| IVIOD | 23342 | 30376 | | U43 | 1000 | New Acres | | | | | | | | | | | | | | | | | |

Names and Address:

| 1. | Person ID # <u>23542</u> | 2. | Person ID # | 3. | Person ID # |
|------------------|--------------------------|----|-------------|----|-------------|
| WYRILL FARMING | INC | | | | |
| PO BOX 166 | | | | | |
| KIRWIN, KS 67644 | | | | | |
| | | | | | |

1. Give to Applicant:

- a. Original application/approval
- b. Original receipt (one for each application)
- c. Information packet containing:
- Notice and Proof form
- Water Meter Specifications
- Acceptable Meter list
- Water level measurement tube specifications
- Check Valve specifications
- Pink Sheet K.S.A. 82a-728 letter

GENERAL INSTRUCTIONS

- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)
- 2. Send to headquarters:
- a. Good, <u>scannable</u> copy of application and/or approval and this check sheet
- b. Original check and copy of receipt
- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any

3. Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

CONDITIONS

- 1. Insert notice and proof date.
- 2. Type or print applicant's/owner's name on line.
- 3. Complete notary statement.
- 4. Date stamp received and approved.
- 5. Complete ownership and WUC change information.

|--|

CHECK SHEET SUPPLEMENTAL PAGE

9. Changes to the place of use will be:

File Number 27,322

| | | | | | | | | NE | 1/4 | | | NV | V1/4 | | | SV | V1⁄4 | | | SE | Ξ1/4 | | TOTAL |
|--------|--------------------|------------------|------|------|-------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|
| Action | Owner Person ID | Place Use ID# | Sec. | Twp. | Range | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | TOTAL ACRES |
| MOD | NEW1 | 55558 | 35 | 048 | 16W | Acres Authorized | | | | | | | | | 36 | 6.5 | 6 | 37 | | | | | 85.5 |
| IVIOD | INCAL | 33330 | 33 | 040 | 1000 | New Acres | | | | | | | | | | | | | | | | | |
| MOD | NEW1 | 14758 | 36 | 048 | 16W | Acres Authorized | | | | | | 38 | | | | | | | 33 | | | 32.5 | 103.5 |
| IVIOD | NEVVI | 14736 | 30 | 043 | 1000 | New Acres | | | | | | | | | | | | | | | | | |
| MOD | NEW2 | 51242 | 35 | 048 | 16W | Acres Authorized | | | | | | | | | | | | 1 | 2 | 16 | 17 | | 35 |
| IVIOD | INLVVZ | 31242 | 33 | 040 | 1000 | New Acres | | | | | | | | | | | | | | | | | |
| ENT | 37217 | NEW | 31 | 048 | 15W | Acres Authorized | | | | | | | 36.5 | | | | | | | | | | 36.5 |
| ENI | 3/21/ | INEVV | 31 | 043 | 1300 | New Acres | | | | | | | | | | | | | | | | | |
| DEL | 51696 | 34488 | 36 | 048 | 16W | Acres Authorized | | | | | | 28 | | | | | | | | | | | 28 |
| DEL | 21090 | 34400 | 36 | 043 | 1000 | New Acres | | | | | | | | | | | | | | | | | |
| | | | | | | Acres Authorized | | | | | | | | | | | | | | | | | |
| | | | | | | New Acres | | | | | | | | | | | | | | | | | |
| | | | | | | Acres Authorized | | | | | | | | | | | | | | | | | |
| | | | | | | New Acres | | | | | | | | | | | | | | | | | |
| | | | | | | Acres Authorized | | | | | | | | | | | | | | | | | |
| | | | | | | New Acres | | | | | | | | | | | | | | | | | |
| | | | | | | Acres Authorized | | | | | | | | | | | | | | | | | |
| | | | | | | New Acres | | | | | | | | | | | | | | | | | |

Names and Address:

| 1. Person ID # NEW1 | 2. Person ID # NEW2 | 3. Person ID # <u>37217</u> |
|-----------------------------------|------------------------------|-----------------------------|
| WYRILL FAMILY LIMITED PARTNERSHIP | DAVID W WYRILL LIVING TRUST; | CIRCLE III RANCH |
| PO BOX 166 | SARAH C WYRILL LIVING TRUST | PO BOX 166 |
| KIRWIN, KS 67644 | PO BOX 166 | KIRWIN, KS 67644 |
| | KIRWIN, KS 67644 | |
| | | |

Kansas

Department of Agriculture

Division of Water Resources

Stockton Field Office 820 S. Walnut Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Kelly Stewart, Water Commissioner Phone: (785) 425-6787 Fax: (785) 425-6842 www.agriculture.ks.gov

Sam Brownback, Governor

July 26, 2016

Wyrill Farming INC. John B. Wyrill P.O. Box 166 Kirwin, KS 67644

Re:

Water Rights, File Nos. 26,279; 27,322; 30,999; and 31,273

Dear Mr. Wyrill:

Enclosed are four (4) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change.

Since these orders modify the original certificates, they should be recorded with the Register of Deeds as other instruments affecting real estate.

These documents are summary orders by this agency regarding these matters. These orders shall become final if requests for hearings are not filed with the Chief Engineer within 15 days of the date of service of these orders.

If you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely

Mark Billinger

Assistant Water Commissioner

MB:rh Enclosures Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

APPLICATION COMPLETE

7 26 /14 Reviewer mp

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed include a tanagraphic map or detailed plat showing the authorized and proposed

| | | | | | | F | ile No | 27,32 | 22 | | | | 47001 | | | | 11 | 11 9 9 | 2010 |
|----------------------------|---------------------------------|---------------|--------------------|-------------|----------|---------------|---------|-------------|----------|---------|---------|-------------|---|-------------|---------------|-------------|--------|----------|----------------|
| | | i- b- | | anda fa | | evel eve | f the C | biof E | nainaa | r to ob | ongo t | ho (oh | ook on | o or b | oth): | | 10 | 1:55 | 2016 A.M. |
| . A | ppiicali | on is he | reby II | lade id | л аррг | | lace of | | iginee | | | | | e oi b | Otrij. | | Stock | cton Fie | eld Office |
| | | | | | | Action by the | | | | | Point o | | | r.c. | 7 | | | of Wate | er Resourc |
| | | e water | | | the su | | | | ation ir | | | | | ditions | s desc | ribed t | pelow. | | |
| Т | he sour | ce of su | apply is | 3: | | ⊠ G | round | water | | Ш | Surfac | e wate | er | | | | | | |
| . N | ame ar | nd addre | es of | Annlica | ant. Ic | hn B \ | ۸/vrill | | | | | | | | | | | | |
| | | 166, Kir | | | 591.1 | AIII D V | vyiiii | | | | | 7 7 10 | 7 | | | | | | PIT PITO |
| T. 150 | | umber: | | | | 975,00 | | | Email | addres | ss: | J. J. P. L. | | | | | | | ALPE TE P |
| | | nd addre | ACTOR AND ADDRESS. | MARKET PAR | | orresp | onden | | | | 5. 7. 5 | | | | 2017 | 3 3 | | | |
| | | 166, Kir | | | | | | | | | | | ni Li | | | | | | |
| P | hone N | umber: | (785) | 543-76 | 312 | | | | Email | addres | ss: | | | | | | | | The state of |
| Т | he pres | ently a | uthoriz | ed plac | ce of u | se is: | | | | | | | | | | | | | |
| 0 | wner o | f Land - | NA | ME: | Wyrill I | armin | g Inc | 10,10 | le. | | (| see al | so atta | ched) | | | | | |
| | | | ADDRE | | | | | | 4 | | | | | | | | | | |
| (11 | f there is | more th | an one | landow | ner, at | tach su | ppleme | ntal sh | eets as | necess | sary.) | | | | | | | | |
| | | | | NE | 1/4 | | | NV | V1/4 | - 2 | | SV | 11/4 | | | SE | =1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 25 | 04 | 16w | | | 147 | | | | | | | 2.2 | 19 | 27 | 32 | 32 | 35 | 32 | 177 |
| 35 | 04 | 16w | | 1 1 | | 20 | | 136 | 12,11 | | | | | | | | | 9 | 20 |
| 36 | 04 | 16w | 15 | 13 | 33 | | 36 | G.C. | 37 | 40 | 19 | 9 | | 2 | | 38 | 34 | | 276 |
| 1.6 | this an | plication | | | | | g Inc | 10.000 | | ed that | the pia | ace or | use be | Chan | ged to | | gimey | t for in | og Sell III |
| 0 | wner o | | ADDRE | ESS: | | | | | | neces | sary.) | | | | | | | | ALL ALI |
| 0 | wner o | | ADDRE | ESS: | | | | ntal sh | | neces | sary.) | SV | V ¹ / ₄ | | | ŜE | Ξ½ | | TOTAL |
| (I | wner o | | ADDRE | ESS: landow | ner, at | | | ntal sh | eets as | necess | sary.) | SV NW1/4 | V ¹ / ₄ SW ¹ / ₄ | SE1/4 | NE1/4 | SE NW1/4 | | SE1/4 | TOTAL ACRES |
| (I: | wner o | more th | ADDRI an one | ESS: landow | vner, at | tach su | ppleme | ental sh | eets as | | | | | SE1/4 17 | NE¼ | | | SE¼ | |
| (I | owner of there is | more th | ADDRI an one | ESS: landow | vner, at | tach su | ppleme | ental sh | eets as | | | | SW1/4 | 78 T | NE¼ | | | SE¼ | ACRES |
| (I ⁻ Sec. 30 | owner of there is | Range | ADDRI an one | ESS: landow | vner, at | tach su | NE1/4 | NV NW1/4 | eets as | SE¼ | NE1/4 | | SW1/4 | 78 T | NE1/4 30.5 | | | SE1/4 | ACRES 27 |
| (I: Sec. 30 31 | owner of there is Twp. 04 04 | Range 15w 15w | ADDRI an one | ESS: landow | vner, at | tach su | NE1/4 | NV NW1/4 | eets as | SE¼ | NE1/4 | | SW1/4 10 | 17 | | NW1/4 | SW1/4 | | 27 75 |

| 5. | Presently authorized point of diversion: No change | The second second | | | | | | | | |
|------|---|---------------------|-------|---------------------------------------|---------------------------------|-----------------------------|---|-----------------------------------|---------------------------------------|--|
| | One in the Quarter of the _ | | | | | | | | | |
| | of Section, Township | | | | | | | | | |
| | in County, Kansas, | | | | | | | | | |
| | Authorized Rate Authorized Quan | | | | | | | | | |
| 1 | (DWR use only: Computer ID No. | | | | | | | tee | et west) | note the |
| 1 | ☐ This point will not be changed ☐ This point | | | | llows: | | | | | |
| | Proposed point of diversion: (Complete only if ch | | | | 0 | | | | | 0 |
| | One in the Quarter of the _ | | | | | | | | | |
| | of Section, Township | | | | | | | | | |
| | in County, Kansas, Proposed Rate Proposed Quanti | reet | NOI | tn | T6 | d well | denth (for | ineasi (| corner or | section. |
| 33 | This point is: Additional Well Geo Center Li | | | | | | | | | |
| L | CIEVISO DE Additional Well Geo Centel L | .ist other w | valei | rigitis tri | at will us | 36 (1113 | point | | | |
| s. [| Presently authorized point of diversion: | | | | | | | | | |
| | One in the Quarter of the _ | | | | Quarte | er of th | e | | | Quarter |
| | of Section . Township | and the last of the | | A Labra | South. | Rang | e | n natange | tea Cauldida | WEST. |
| - | in O bleit delitoold County, Kansas, | feet | Nor | th | fe | eet We | est of Sou | theast o | corner of | section. |
| 991 | of Section, Township in County, Kansas, Authorized Rate Authorized Quan | itity | | | Depth of | well | | | (feet) | |
| | (DWR use only: Computer ID No | GPS | | | feet No | rth | | fee | et West) | |
| | ☐ This point will not be changed ☐ This point | will be c | hang | ged as fo | llows: | | | | | 200 |
| | Proposed point of diversion: (Complete only if ch | nange is r | equ | ested) | | | | | | |
| | One in the Quarter of the _ | | | | Quarte | er of th | e | | | Quarter |
| | of Section, Township | | | | | | | | | |
| | in County, Kansas, | | | | | | | | | |
| 1 | Proposed Rate Proposed Quanti | | | | | | | | | |
| - | This point is: ☐ Additional Well ☐ Geo Center L | ist other w | vater | rights th | at will us | se this | point | 27 487 | | 10988 |
| 7. | Why do you need a new point of diversion? n/a | | | feet of the the diagram (PLEASE | ne existir am belo E NOTE | ng poir w in re : The | nt of diver lation to the "X" in authorize | sion, inc ne existin center | dicate its ng point or of diagr | within 100 location on f diversion. am below ion.) |
| | | | | | 100 | <i>5</i> 0 | North O | 50 | 100 | |
| 3. | If a well, is the test hole log attached? Yes No | 0 | | | 100 | 50 | 11111 | 50 | 100 | |
| 9. | When do you propose to complete the new po | oint of | | | F | | Ξ | | = | |
| | diversion? | | | | F | 8.1. | | | | |
| | n/a | | | 50 |] F | + | 30 | + | | |
| | | | | | E | | | | | |
| 10. | If the point of diversion is a well: | | | West I | الما | 1111 | IIXII | 1111 | | East |
| | (a) What are you going to do with the old well? | | | | E | 1 700 | | | = | |
| | n/a | | | | E | | territoria. | | | |
| | II/a | | | 50 | | + | | + | | |
| | (b) When will this be done? | | | | F | | = | | = | |
| | (b) When will this be done: | | | | F.,, | 1111 | 11+11 | uli | 117 | |
| 11 | Groundwater Management District recommer | ndation | | | 100 | 50 | 0 | 50 | 100 | |
| 11. | Groundwater Management District recommer attached? Yes No | idation | | | 100 | | South | | 100 | |
| | ditabled. E 100 Miles | | | | | | cale: 1" = | | V01 | 1.00 |
| 12. | Assisted by jkb Stock FO | 1 | 3b. | If the pro | posed p | oint of | diversion | will be | relocated | more than g point of |
| | | | | diversion | , attach | a top | ographic | map o | r aerial p | hotograph. |
| | | | | within on | ndwater e-half m | source | he propos | all wells | (Including | domestic) ion and the |
| | | | | names a | and mail | ing ad | dresses of | of the o | wners. F | or surface |
| | | | | water so | ources, | show | the nam | ies and | address | ses of the e-half mile |
| | | | | upstream | from yo | our pro | perty lines | S. | and on | C-Hall Hille |
| | | | | | | | | | | |

| 14. If tr | ne proposed groundwater point | of diversion is 300 or fewer feet fro | om existing point of diversion, complete the following: |
|-----------------|---|--|--|
| (a) | | nt all owners of the currently authono, all owners must sign this applic | orized place(s) of use identified in this application? cation.) |
| (b) | affected if this application is ap | | rized place(s) of use identified in this application be adversely ication.) |
| (c) | | ed expeditiously, will there be sub no, all owners must sign this applic | stantial damage to property, public health or safety? cation.) |
| or a cha | | tion must be signed by all owners | groundwater change in point of diversion greater than 300 fee of the currently authorized place of use, or their duly authorized |
| age an | d the owner, the spouse of ehalf, in regard to the wat ned in this application are | f the owner, or a duly author er right(s) to which this app true, correct and complete. | ation and under penalty of perjury, that I am of lawfed agent of the owner(s) to make this application of lication pertains. I further verify that the statement |
| Dated a | t_ 10:00 am | , Kansas, this | 20T" day of July , 20/6 |
| | Mahlu | | Kainere Mayrel |
| / | John B Wyrsll 7 | The complete of the control of the c | Katherine K Wy vill |
| | (Please Print) | I formation | (Please Print) |
| | (Owner) | - | (Spouse) |
| | Daniel W. | . (1 | Se Warill |
| | (Please Print) | Market State Comment | (Please Print) |
| | (Owner) | mas ner seller sagen ere hedre i Rege filmeren i Seller i Date imis S dieln er selves en beteginne | (Spouse) |
| | (Please Print) | | (Please Print) |
| State of County | Kansas of Phillips | SS P | san J. Bedore Notary Public State of Kansas Evn. 9/27//8 |
| | | SIMIE OF KANSAS INIT OPP. | presence and sworn to before me this 20th day of |
| | Bullio Hall XII to make a Co | STEEL PROPERTY OF | A. O. Bada |
| My Com | nmission Expires 9/27 | 18 | Notary Public |
| accurate | OMPLETE APPLICATIONS WILL B information; maps, if necessary, mopriate fee must be paid. | E PROCESSED. To be complete, all ust be included; signatures of all the ap | of the applicable portions of the application form must be completed wo propriate owners' must be affixed to the application and notarized; an |
| | | FEE SCHEDU | II F |
| forth in | the schedule below: Make chec (1) Application to change a po (2) Application to change a po | use or the point of diversion under this payable to: Kansas Departmo int of diversion 300 feet or less int of diversion more than 300 feet | er this section shall be accompanied by the application fee set |
| MAN pires | REBECCA F. HAGE | | RECEIVED |
| | L (Asia yaikh) | 6-29-19 | JUL 2 2 2016 |
| DWR 1-1 | 121 (Revised 06/16/2014) | Page 3 | Stockton Field Office File No. 27,322 Division of Water Resources |
| | | | I AIVIDIO I OI TIMES I I I I I I I I I I I I I I I I I I I |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable

| K.A | NISIONS OF the <i>Kansas Water Appropriation Law, K.S.A. 82a</i> - N.R. 5-1-1 <i>et.seq.</i> With the exception of those conditions express, conditions and limitations of File No. <u>27,322</u> . | essly contained herein, this Summary Order does not change the |
|--|--|--|
| 1. | A change application was received on 7-22-16 diversion authorized under the above-referenced file number | requesting that the place of use and / or point or be changed as described in the application. |
| 2. | | uthorized place(s) of use shall be located substantially as showr |
| 3. | The change in point of diversion shall not impair existing right | nts and shall be limited to the same source or sources of water as his summary order shall be located within a foot |
| 4. | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☐ No | be located more than feet from the previously t Applicable |
| 5. | As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measure with K.A.R. 5-6-13. Applicable Not Applicable | well with a diversion rate of 100 gallons per minute or more, a sements shall be installed, operated and maintained in accordance |
| 6. | December 31, 20, or before the first use of water, voperated and maintained in accordance with K.A.R. 5-1-4 th | operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed brough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water the end of each calendar year. |
| 7. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the a works for diversion has been completed, on the form provided Applicable Not Applicable | completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the do by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 8. | The completed well log shall be submitted with the requ | ired notice. Applicable Not Applicable |
| 9. | with an in-line, automatic, quick-closing check valve capable | oreign substance will be injected into the water shall be equipped e of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. Applicable Not Applicable |
| 10. | Additional Conditions are attached. ☐ Yes ☐ No | |
| 11. | water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Summappropriation Law and the Rules and Regulations promule. | a.R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the Kansas Water gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the sauthorized by law. |
| You before Deptile of Kar Driving shooting is not order. | Administrative Appeal and Effective Date of Order I have the right to a hearing in accordance with K.A.R. 5-14-3 ore this Summary Order becomes final action of the Kansas partment of Agriculture. Any request for a hearing must be divided with the Chief Engineer, Division of Water Resources, mass Department of Agriculture, 1320 Research Park ve, Manhattan, Kansas 66502, within 15 days after the date of the certificate of Service attached hereto. If a hearing not requested in accordance with K.A.R. 5-14-3, this Summary there will become effective on the 15 th day after the date shown the Certificate of Service. | By: Duly Authorized Designee of the Chief Engineer |
| | For Use by Register of Deeds | Date of location. |
| | | State of Kansas County of POOKS Acknowledged before me on 7-26-16 by Mark Billinger Signature: Account with the state of Kansas Notary Public REBECCA F. HAGEMAN |
| | RECEIVED | My Appointment Expires June 29, 2019 |
| | JUL 2 2 2016 | My commission expires:(Notary Seal) |
| DW | R 1-121 (Revised 06/16/2014) and bleed nobloods Pag | e 4 File No. <u>27,322</u> |

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 27,322

MAKE ADDITIONAL COPIES AS NECESSARY

RECEIVED

JUL 22 2016

Stockton Field Office Division of Water Resources

Continued: The presently authorized place of use is: Owner of Land ---- NAME: John Wyrill Family Trust

ADDRESS: PO Box 166, Kirwin, KS 67644

| | NE1/4 | | | | 7-54 | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL | | |
|------|-------|-------|-------|---|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|-------|-------|
| Sec. | Twn | Range | NE1/4 | | | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | 112/4 | | W. C. | | | | | | 34 | 6 | 8 | 38 | B. I | | 10.4 | | 86 |
| 35 | 04 | 16w | | - | | | | | | | | | | | | 10 E | 120 | 20 | 00 |
| 36 | 04 | 16w | | | | 35 | | 4 | | | | | F2521.19 | | 36 | 1 | | 28 | 99 |
| | - | | | | 1111 | 100 | LET. | 9 1 1 | | 125 | | | 30.5 | | 40 | | | | |

Owner of Land ---- NAME: David & Sarah Wyrill

ADDRESS: PO Box 166, Kirwin, KS 67644

| | 1000 | NE1/4 | | | NW1/4 | | | | SW1/4 | | | | | TOTAL | | | | |
|------|-------|-------|------------------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|
| Twp. | Range | NE1/4 | | | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 04 | 16w | | | | | hitt. | | 101 4 | | | | | | 2 | 14 | 17 | | 33 |
| | 1-0 | | | | | 300 | | | 1200 | | - | | | | 1 | | | CALCULATION. |
| _ | | | E CONTRACTOR OF STREET | E CONTRACTOR OF THE PROPERTY O | | | | | | | | | | | | 2 14 | | 2 14 17 |

Owner of Land ---- NAME: John B III & David Wyrill

ADDRESS: PO Box 166, Kirwin KS, 67644

| | 7000 | | NE¼ | | | | NV | V1/4 | | | SV | V1/4 | | F. P. S | SE | | TOTAL | | |
|-------|------|-------|-------|-----|-------|-------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|--------|--------------|
| Sec. | Twp | Range | NE1/4 | | | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 36 | 04 | 16w | | | Tues. | | | 28 | | | | | | 1.7 | | | a di | file i | 28 |
| . 100 | | 141 | 1 7 | | HET ! | n in | | | E | E II mi | | | -41 | | | 143 | | | The Property |
| | | | | 7.1 | | 100 | | 14. | | | | 440 | | 1 (44) | | | 1 | | |

Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Wyrill Family Limited Partnership

ADDRESS: PO Box 166, Kirwin, KS 67644

| TOTAL | 0.753 | 1/4 | SE | | | 11/4 | SV | | NW1/4 | | | | NE1/4 | | | | 77.13 | | |
|-------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|-------|-------|-------|------|------|
| ACRES | SE1/4 | SW1/4 | NW1/4 | NE1/4 | SE1/4 | SW1/4 | NW1/4 | NE1/4 | SE1/4 | SW1/4 | NW1/4 | NE1/4 | SE1/4 | | | NE1/4 | Range | Twp. | Sec. |
| 85.5 | 中华社 | 1.400-11 | | | 37 | 6 | 6.5 | 36 | | | | | | | 10.71 | | 16w | 04 | 35 |
| 103.5 | 32.5 | | | 33 | | | | | | | 38 | 119 | 1 | | #1: 1 | | | | |
| 02.0 | Ť | | | 33 | | | | | | | 38 | | | | | | 16w | 04 | 36 |

Owner of Land ---- NAME: David W Wyrill Living Trust; Sarah C Wyrill Living Trust

ADDRESS: PO Box 166, Kirwin, KS 67644

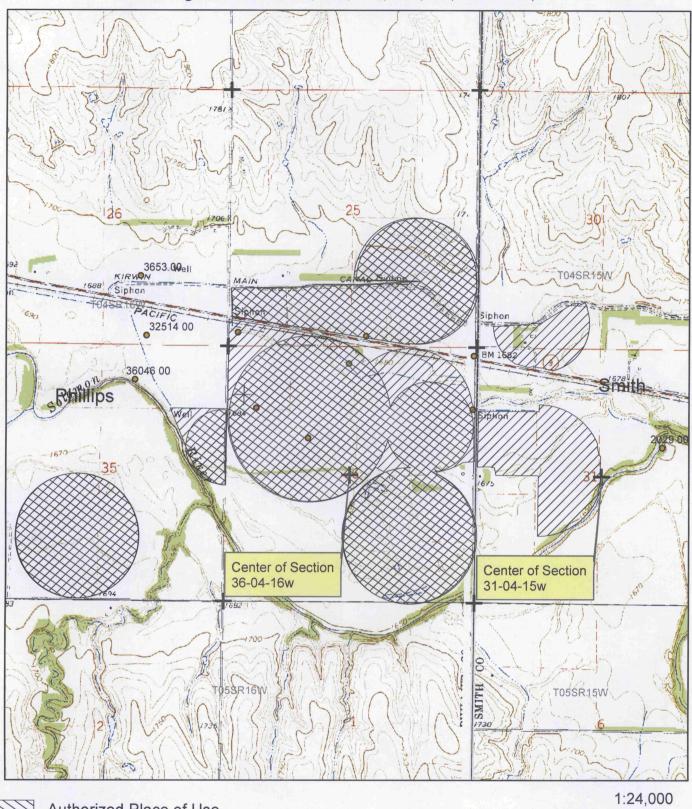
| | Line | | NE1/4 | | | NW1/4 | | | | SW1/4 | | | | 34 | TOTAL | | | | |
|------|-------|---------|-------|---------|-------|------------|-------|-------|-------|-------|-------|-------|-------|-------------|-------|-------|-------|--------|--------------|
| Sec. | Twp. | Range | NF1/4 | | | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| Sec. | TVVD. | range | 142/4 | 111174 | | - TYL 72 I | | | | | | | 1 | | 2 | 16 | 17 | 4 10 | 35 |
| 35 | 04 | 16w | | | 6.123 | | 9 M 1 | | | 1 43 | | 100 | | | | 10 | 17 | | |
| 100 | | | | F (170) | A 7 | | 17.01 | | | W - 1 | | | | 1.5 | | | 100 | 1. 1.4 | |
| | | | | 100 | | | | | | | | | | | | | 100 | | |
| | | 1 1 1 1 | | 100 | 18.00 | 964.75 | | | 1.5 | F 5 4 | | | 100 | (d) - 11.75 | | | | | - Philippine |

Owner of Land ---- NAME: Circle III Ranch Inc

ADDRESS: PO Box 166, Kirwin, KS 67644

| | | | 3.5 | NE | Ξ1/4 | | NW1/4 | | | | SW1/4 | | | | 10.00 | TOTAL | | | |
|------|-----|-------|-------|-------|-------|--------|-------|-------|-------|-------|--------|-------|-------|-------|-----------|-------|-------|-------|-------|
| Sec. | Twp | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 31 | 04 | 15w | HE S | | 12.1 | | S. P. | | 36.5 | | | | | | | | Berg | | 36.5 |
| 01 | | | | 300.7 | 125 | Pro La | | 100 | | | nler 1 | N. F. | | | Part Line | | | | |
| | | | | | | | | | | | | | | | | | | | |

Application for Change in Place of Use, Water Right, File No. 26,279; 27,322; 30,999 & 31,273





Authorized Place of Use



Proposed Place of Use

RECEIVED

JUL 22 2016

Stockton Field Office **Division of Water Resources** Map reviewed and approved by:



| 0: | | | - 20 |
|-----|-----|-----|------|
| Sig | ตกส | atı | ıre |

Date